## NATOMAS UNIFIED SCHOOL DISTRICT

**CONFERENCE REQUEST FORM** 

THIS FORM MUST BE APPROVED, AND A PURCHASE ORDER GENERATED PRIOR TO CONFERENCE REGISTRATION. REGISTRATION FORMS MUST BE RECEIVED BY YOUR SITE/DEPARTMENT ADMINISTRATORS AT LEAST 14 DAYS PRIOR TO THE CONFERENCE REGISTRATION DEADLINE OR 30 DAYS PRIOR TO THE DATE OF THE CONFERENCE, WHICHEVER IS GREATER.

|                       | NAME                                  | DATE OF REQUEST    |                |             |              |  |   |                        |             |
|-----------------------|---------------------------------------|--------------------|----------------|-------------|--------------|--|---|------------------------|-------------|
|                       | PURPOSE                               | DATE OF CONFERENCE |                |             |              |  |   |                        |             |
| *** IF CL             | ASS COVERAGE IS NEE                   | EDED, A SUB        | STITUTE REQ    | QUEST MUST  | BE PROCESS   | ED.  |   |                        |             |
| Object                | REGISTRATION                          |                    |                |             |              |  |   |                        |             |
| 5200                  |                                       |                    |                |             |              |  | Attach t  | he following, as app   | licable:    |
| ADI                   | DRESS TO SEND CHECK                   |                    |                |             |              |  | Conference  | e registration form ar | nd Agenda   |
|                       | CITY, STATE ZIP CODE                  |                    |                |             |              |  | <b>ESTIMATE</b>   | <u>ACTUAL</u>          | <u>DIFF</u> |
|                       | FAX NUMBER:                           |                    |                |             |              |  |   |                        |             |
| Object                | LODGING                               |                    |                |             |              |  |   |                        |             |
| <b>5200</b>           | CHECK PAYABLE TO  ORESS TO SEND CHECK |                    |                |             |              |  | Attach the following, as applicable:  Hotel Quote (including taxes, tourism fees, etc.)   |                        |             |
| -                     |                                       |                    |                |             |              |  | (merud  | ing taxes, tourism rec | 25, 000.)   |
| CITY, STATE ZIP CODE_ |                                       |                    |                |             |              |  | <b>ESTIMATE</b>   | <u>ACTUAL</u>          | <u>DIFF</u> |
|                       | FAX NUMBER:                           |                    |                |             |              |  |   |                        |             |
| Object                | TRANSPORTATION                        | (Airline Car       | Rental etc)    |             |              |  |   |                        |             |
| 5200                  |                                       |                    |                |             |              |  | Attach  | the following, as app  | olicable    |
| ADI                   | DRESS TO SEND CHECK                   |                    |                |             |              |  | Estimate of mileage to/from (ie Google Maps) Airfare Quote (including taxes, baggage fees, etc.) Car rental quote, taxi/shuttle estimate, etc |                        |             |
|                       | CITY, STATE ZIP CODE                  |                    |                |             |              |  | ESTIMATE  | ACTUAL                 | DIFF        |
|                       | FAX NUMBER:                           |                    |                |             |              |  |   |                        |             |
| Object                | MEALS / PER-DIEM                      |                    |                |             |              |  |   |                        |             |
| 5200                  | CHECK PAYABLE TO                      |                    |                |             |              | Attach the following, as applicable  Conference Agenda |   |                        |             |
| ADI                   | DRESS TO SEND CHECK                   |                    |                |             |              |  | Indicate number of days attending   |                        |             |
|                       | CITY, STATE ZIP CODE                  |                    |                |             |              |  | <b>ESTIMATE</b>   | <u>ACTUAL</u>          | <u>DIFF</u> |
|                       | FAX NUMBER:                           |                    |                |             |              |  |   |                        |             |
|                       |                                       |                    | TOTAL COS      | T OF ATTEN  | DEE FOR CON  | NFERENCE:  |   |                        |             |
| ACCOUN                | T CODE: (MUST BE CO                   | MPLETED B          | EFORE SUBM     | ITTING TO I | DISTRICT FOR | R APPROVAL   | <i>i</i> )  |                        |             |
|                       | Fund Resource<br>XX XXXX              | PY<br>X            | Object<br>XXXX | Site<br>XXX | Goal<br>XXXX | Function<br>XXXX                                       | Bgt Resp<br>XXX   | Local 2<br>XXX         |             |
|                       |                                       | -                  |                | -           |              |  |   | <b>*</b>               |             |
|                       |                                       |                    |                | -           |              |  |   | <b>\$</b>              |             |
|                       |                                       |                    |                | -           |              |  | ·   | <b>\$</b>              | <u></u>     |
|                       |                                       | -                  |                | -           |              |  |   | <b>\$</b>              |             |
| SI                    | JPERVISOR NAME                        |                    |                |             |              |  |   | DATE                   |             |
|                       |                                       |                    |                |             | PRINT NAME   | ļ  |   |                        |             |
| SU                    | UPERVISOR SIGNATURE                   |                    |                |             |              |  |   |                        |             |
| SIGN NAME             |                                       |                    |                |             |              |  |   | ·                      |             |